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**Template**

**Presentation of the main research which will form the basis of the MSCA** **Postdoctoral fellowship proposal** **(max. 2 p.).**

 In the presentation you should:

* 1. Briefly describe your research idea, highlighting its novel aspects
	2. Briefly phrase the underlying hypothesis/new approach you propose
	3. Progress beyond state of the art: How does this research idea compare to your prior work and to the current state of the art in the field

**Motivation to choose NMBU as future Host Institution (max. 1 p.)**

**Template Curriculum vitae with early achievements track record**

**Please note:**

The CV should be maximum 5 pages.

Keep the page format of this template (A4, 2 cm margins, single spacing, font 11, Calibri).

***Delete this box, and any non-applicable sections, before submitting.***

 **Personal information**

|  |  |
| --- | --- |
| First name, Surname: |  |
| Date of birth:  |  | Gender: |  |
| Nationality: |  |
| Researcher unique identifier(s) (ORCID, Researcher ID, etc.): |  |
| URL for personal website:  |  |

 **Education**

|  |  |
| --- | --- |
| Year | Faculty/department - University/institution - Country |
| yyyy(dissertation defended) | Ph.D.  |
| yyyy | Master |

**Positions - current and previous**

(*Academic sector/research institutes/industrial sector/public sector/other)*

|  |  |
| --- | --- |
| Year | Job title – Employer - Country |
| yyyy- |  |
| yyyy-yyyy |  |

**Career breaks**

(*If applicable)*

|  |  |
| --- | --- |
| Year | Reason |
| yyyy-yyyy |  |

**Project management experience**

(*Academic sector/research institutes/industrial sector/public sector/other. Please list the most relevant.)*

|  |  |
| --- | --- |
| Year | Project owner - Project - Role - Funder |
| yyyy-yyyy |  |

**Supervision of students**

(Total numbers)

|  |  |  |
| --- | --- | --- |
| Master's students  | Ph.D. students | University/institution - Country |
|  |  |  |

**Other relevant professional experiences**

(E.g. institutional responsibilities, organisation of scientific meetings, membership in academic societies, review boards, advisory boards, committees, major research or innovation collaborations, other commissions of trust in public or private sector)

|  |  |
| --- | --- |
| Year | Description - Role  |
| yyyy |  |

**Early achievements track record**

* The total *number* of publications during the career.
* *A list* of up to *five* publications in major national or international peer-reviewed journals, peer-reviewed conference proceedings, peer reviewed book chapters and/or monographs.

If applicable:

* Granted patent(s).
* Research monographs, chapters in collective volumes and any translations thereof.
* Invited presentations to peer-reviewed national or international conferences and/or international advanced schools.
* Organisation of international or national conferences in your field(s) of research, including membership in the steering and/or programme committee.
* Prizes and Awards
* Funding received so far.
* Examples of participation in industrial or public innovation or design and/or highlights from research or innovation with societal impact.